IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF VIRGINIA RICHMOND DIVISION

	X	
In re	:	Chapter 11
	:	
LandAmerica Financial Group, Inc., et al.,	:	Case No. 08-35994 (KRH)
	:	
Debtors.	:	Jointly Administered
	X	

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)	
)	SS.
COUNTY OF NEW YORK)	

SAMUEL GARCIA, being duly sworn, deposes and says:

- 1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
- 2. On October 6, 2009, I caused to be served true and correct copies of the following:
 - a) "Debtor's Motion for Order Pursuant to 11 U.S.C. §§ 363 and 554 and Bankruptcy Rule 9019(a) Authorizing LandAmerica Financial Group, Inc. to Enter Into a First Amendment to Sublease Agreement with Capital One Services, Inc., a Stipulation with FSP Innsbrook Corp. Terminating a Lease of Nonresidential Real Property, and a New Lease of Nonresidential Real Property and Providing Related Relief," dated October 6, 2009 [Docket No. 2142], and
 - b) "Notice of Debtor's Motion for Order Pursuant to 11 U.S.C. §§ 363 and 554 and Bankruptcy Rule 9019(a) Authorizing LandAmerica Financial Group, Inc. to Enter Into a First Amendment to Sublease Agreement with Capital One Services, Inc., a Stipulation with FSP Innsbrook Corp. Terminating a Lease of Nonresidential Real Property, and a New Lease of Nonresidential Real Property and Providing Related Relief," dated October 6, 2009 [Docket No. 2143].

enclosed securely in separate postage pre-paid envelopes, to be delivered via first class mail to the parties listed on the annexed <u>Exhibit A</u>, and via electronic mail to the parties listed on the annexed <u>Exhibit B</u>.

3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF ADDRESSEE PRESIDENT OR LEGAL DEPARTMENT".

Sworn to before me this 7th day of October, 2009

Notary Public

TIME DARDEN

Notary Public, State Of New York
No. 01DA6196919
Cuelfled in Kings County

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EXHIBIT A

ATTORNEY GENERAL OF THE UNITED STATES MAIN JUSTICE BUILDING, ROOM 5111 10TH STREET AND CONSTITUTION AVE, NW WASHINGTON, DC 20530

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THE SECURITIES AND EXCHANGE COMMISSION ATTN: DANIEL M. HAWKE, REGIONAL DIRECTOR THE MELLON INDEPENDENCE CENTER 701 MARKET ST PHILADELPHIA, PA 19106-1532

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LAF DS SVC (10-2-09)

(PZ: 3)

LAF DS SVC (10-2-09) (PZ: 6)

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UNITED STATES DEPARTMENT OF LABOR ATTN: MABEL CAPOLONGO, REGIONAL DIRECTOR EMPLOYEE BENEFITS SECURITY OFFICE WASHINGTON DISTRICT OFFICE 1335 EAST-WEST HIGHWAY, SUITE 220 SILVER SPRING, MD 20910-3225 LAF DS SVC (10-2-09) (PZ: 6)

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